

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 17 1961

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... OCT 16 1961

The applicant..... Leroy A. Streshley
 of Rt. 5, Box 1, Austin....., County of Lander
 State of Nevada....., hereby make.... application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Blackbird Ck. & Tributaries
Name of stream, lake or other source.

2. The amount of water applied for is..... 5.0.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13,
T. 18 N., R 44 E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

it should be stated.

6. Place of use..... W $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 18, T. 18 N., R. 45 E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1..... and end about December 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.)..... Dam & Ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... completed
10. Estimated time required to construct works..... completed
11. Remarks By making this application, I do not waive any vested rights
which I may have.

Applicant s/ Leroy A. Streshley

By.....

Compared nf/hs hs/lb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the
source. A substantial headgate and measuring device must be in-
stalled and maintained to facilitate the measurement and control
of water. The State retains the right to regulate the use of the
water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.7 cubic feet per second, or a yearly duty of
4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before..... October 27, 1962

Proof of commencement of work shall be filed before..... November 27, 1962

Work must be prosecuted with reasonable diligence and be completed on or before..... October 27, 1963

Proof of completion of work shall be filed before..... November 27, 1963

Application of water to beneficial use shall be made on or before..... October 27, 1964

Proof of the application of water to beneficial use shall be filed on or before..... November 27, 1964

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... JUN 25 1962

Completion of work filed..... JUN 25 1962

Proof of beneficial use filed..... JUN 25 1962

Cultural map filed.....

Certificate No. 5401 Issued 10/2/62 for 2.7 cfs

Recorded 11/9/62 Bk. A Page 562 for

County Recorder

218 (Rev.)

Lander County

WITNESS MY HAND AND SEAL this 27th day

of April, 1962

EDMUND A. MUTH
State Engineer.

By Elmer F. DeRocco
Assistant State Engineer